VOL. 114 NO. 8 FEBRUARY 21, 2022

**MICHELLE WU** – Mayor of Boston

**EDWARD FLYNN** – President, City Council



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PUBLIC LIBRARY

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WITH ITS ANNUAL BOOKLIST OF 70 RECENT WORKS THAT EXAMINE THE BLACK EXPERIENCE.

**GIVE IT A READ.** 

## THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available here.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

#### **THE CITY RECORD USPS 114-640**

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Michelle Wu, Mayor of Boston **Kevin P. Coyne**, Purchasing Agent **Diana Laird, City Record Administrator** 

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#### **ADVERTISING:**

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

# **HELPFUL LINKS**

City of Boston Legal Compliance Resources



# City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



# Boards & **Commission Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civicengagement/boards-andcommissions



# **Employee** Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/ employee-earnings-report



# **Bond Listings**

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/ treasury#generalobligation-bonds



# **School Committee Proceedings**

**School Committee** meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/ Page/253



# **Public Notices**

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



# Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/ neighborhood-services/ language-andcommunications-access

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston. gov to make an appointment to drop off a non-electronic bid or come to a bid opening.

Thank you!



# **INVITATION FOR BIDS** FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/ procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

#### Event EV00010276

City of Boston Street Lighting Wire Public Works Department

Bid Opening Date: February 23, 2022

**CONTACT INFORMATION** 

Michael Walsh

617-635-3706 Michael.walsh@boston.gov

#### **Event EV00010280**

SCBA Testing and Calibration Equipment BFD Boston Fire Department

Bid Opening Date: February 23, 2022

**CONTACT INFORMATION** 

Michael Walsh

617-635-3706 Michael.walsh@boston.gov

#### **KEVIN P. COYNE, PURCHASING AGENT**

(February 7, 14, 21, 2022)

#### Event EV00010305

2021 or Newer Cargo Van (2EA) Mayor's Office

Bid Opening Date: March 1, 2022

CONTACT INFORMATION

Kevin Covne 617-635-4938 Kevin.coyne@boston.gov

#### KEVIN P. COYNE, PURCHASING AGENT

(February 14, 21, 28, 2022)

#### Event EV00010325

Parking Permits Parking Clerk Office

Bid Opening Date: March 8, 2022

**CONTACT INFORMATION** 

Diana Laird 617-635-4551 Diana.Laird@boston.gov

#### **KEVIN P. COYNE, PURCHASING AGENT**

(February 21, 28, March 7, 2022)



### **REQUEST FOR PROPOSALS**

# **GROUP RESIDENTIAL SOLAR PV** INSTALLATION SERVICES

#### EV00010264

CONTACT INFORMATION

Rashaan Keeton rashaan.keeton@boston.gov 617-635-3850

The City of Boston, acting through the Environment Department at City Hall Room 709, Boston, MA 02201, would like to solicit business information and pricing proposals from solar photovoltaic installers who are interested in providing their services to participants of Solarize East Boston, a group buying program for residents to install solar and battery storage at their homes.

Copies of the Request for Proposals (RFP) containing requirements, selection criteria, and other relevant information will be available from the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00010264 from February 14, 2022, until the proposed deadline.

Please submit your questions via email to Rashaan Keeton at rashaan.keeton@boston.gov.

The City of Boston Environment Department must receive all proposals by 4:00 PM on March 11, 2022.

ALISON BRIZIUS, ENVIRONMENT COMMISSIONER



#### INVITATION FOR BIDS

## **IMPROVEMENTS TO RYAN PLAYGROUND**

**CONTACT INFORMATION** 

B Chatfield 617-504-7709 abigail.chatfield@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO RYAN PLAYGROUND Dorchester, MA.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 03, 2022, at which time the bids will be opened and read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: https://www.boston.gov/departments/ parks-and-recreation/doing-business-parksand-recreation.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday. February 14, 2022, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

#### RYAN WOODS, COMMISSIONER

(February 14, and February 21, 2022)

#### **INVITATION FOR BID**

# **SLOPE MOWING AT VARIOUS** SITES, CITY-WIDE

#### EV000010266

CONTACT INFORMATION Traci Lee Traci.lee@boston.gov

617-961-3034

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Slope Mowing at Various Sites, City-Wide, Boston, Ma.

Quotes shall be submitted before 2:00 P.M., Boston time, Thursday March 3, 2022 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 2022 after 9:00 A.M., Boston time.

#### RYAN WOODS, COMMISSIONER

(February 14, February 21, 2022)

Planning & Development Agency

#### **INVITATION FOR BIDS**

INSPECTION, TESTING, **SERVICING AND FULL** PREVENTATIVE MAINTENANCE OF FIRE ALARM EQUIPMENT

**CONTACT INFORMATION** Laura Melle

#### (617) 918-6252 laura.melle@boston.gov

The Economic Development & Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Invitation for Bid ("IFB") for Inspection, Testing, Servicing and Full Preventative Maintenance of Fire Alarm Equipment in the Raymond L. Flynn Marine Park ("RLFMP")" in accordance with Massachusetts General Law c. 149 and G.L. c. 30, s. 39M, as may be amended, for a three-year contract with EDIC.

The Invitation for Bid Package will be available beginning Monday, February 14, 2022 and may be obtained from the BPDA Website https://www. bostonplans.org/work-with-us/procurement-portal

Bidders must submit with their bid a bid deposit equal to five percent (5%) of the amount of the total bid. The selected bidder will also be required to provide a payment bond in the amount of fifty percent (50%) of the resulting contract price with EDIC.

All responses to this RFQ must be returned no later than 12:00 noon on Thursday, March 3, 2022, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 910, Boston, MA 02201-1007.

#### MICHELLE R. GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(February 14, February 21, 2022)

# **REQUEST FOR PROPOSAL**

## STORM DRAINAGE INSPECTION & **ASSESSMENT PROJECT**

CONTACT INFORMATION

Jason Tobin 617.918.6211 jason.w.tobin@boston.gov

The Economic Development & Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") for Storm Drainage Inspection & Assessment Project in

the Raymond L. Flynn Marine Park ("RLFMP")" in accordance with Massachusetts General Law c. 30, s. 39M, as may be amended, estimated to be for a twoyear contract with EDIC.

The Request for Proposal will be available beginning Monday, February 14, 2022 and may be obtained from the BPDA Website https://www.bostonplans. org/work-with-us/procurement-portal

All responses to this RFQ must be returned no later than 12:00 noon on Friday, March 4, 2022, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope. The resulting contract will be awarded to the responsive and responsible respondent meeting the quality requirements, satisfying the minimum threshold criteria, and submitting the most advantageous proposal, taking into consideration the comparative evaluation criteria and the fee proposal.

#### MICHELLE R. GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(February 14, February 21, 2022)

## **REQUEST FOR PROPOSAL**

## STREET SURVEY AND PIC **DOCUMENTATION**

**CONTACT INFORMATION** 

Jason Tobin 617.918.6211 jason.w.tobin@boston.gov

The Economic Development & Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") for Street Survey and PIC Documentation for the Street Transfer Project in accordance with Massachusetts General Law c. 30, s. 39M, as may be amended, estimated to be for a two-year contract with EDIC.

The Request for Proposal will be available beginning Monday, February 14, 2022 and may be obtained from the BPDA Website https://www.bostonplans. org/work-with-us/procurement-portal

All responses to this RFQ must be returned no

later than 12:00 noon on Friday, March 4, 2022, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope. The resulting contract will be awarded to the responsive and responsible respondent meeting the quality requirements, satisfying the minimum threshold criteria, and submitting the most advantageous proposal, taking into consideration the comparative evaluation criteria and the fee proposal.

#### MICHELLE R. GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(February 14, February 21, 2022)

# **REQUEST FOR PROPOSALS** BENCHMARK COMPENSATION STUDY

**CONTACT INFORMATION** 

Joseph Le 617-918-5451 joseph.le@boston.gov;

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA") by its Chief Procurement Officer is issuing a Request For Proposal, hereinafter ("RFP") in accordance with Massachusetts General Law c. 30B, § 6, as may be amended, from qualified firms to conduct a benchmark compensation study and make recommendations to update our current compensation plan in accordance with the study.

This RFP will be available starting at 9:00 A.M. on Tuesday February 22, 2022 through download from the BPDA's website bostonplans.org/work-with-us/ procurement-portal

All responses to this RFP must be returned **no later** than 12:00 noon on Friday, April 15, 2022, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope.

#### MICHELLE R. GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(February 22, March 1)



#### **INVITATION FOR BIDS**

## **AUTOMOTIVE GLASS REPAIR SERVICES**

#### EV00010228

CONTACT INFORMATION

Brenda Harmon bpdcontracts@pd.boston.gov 617-343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, commencing at 9:00 AM on Monday, February 14, 2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00010228.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### **GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(February 14, February 21, 2022)

#### **INVITATION FOR BIDS**

# **VARIOUS AUTOMOTIVE REPAIRS TO** LIGHT AND HEAVY-DUTY VEHICLES

#### EV00010231

**CONTACT INFORMATION** 

Brenda Harmon bpdcontracts@pd.boston.gov 617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 14,2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00010231.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022, at 12:00 **Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### GREGORY P. LONG, SUPERINTENDENT IN CHIEF

(February 14, February 21, 2022)

#### **INVITATION FOR BIDS**

# **GENERAL AUTO REPAIRS TO THE BOSTON POLICE DEPARTMENT'S FOREIGN VEHICLES**

#### EV00010230

**CONTACT INFORMATION** 

Brenda Harmon bpdcontracts@pd.boston.gov 617-343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 14,2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00010230.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### **GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(February 14, February 21, 2022)

#### **INVITATION FOR BIDS**

## **LEGAL TRANSCRIBING AND COURT/ HEARING STENOGRAPHIC SERVICES**

#### EV00010226

CONTACT INFORMATION

Brenda Harmon bpdcontracts@pd.boston.gov 617-343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 14, 2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00010226.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### GREGORY P. LONG, SUPERINTENDENT IN CHIEF

(February 14, February 21, 2022)

## **INVITATION FOR BIDS**

# **AUTOMOTIVE REPAIR SERVICES** FOR BOSTON POLICE'S FLEET OF **VEHICLES**

#### EV00010229

CONTACT INFORMATION

Brenda Harmon bpdcontracts@pd.boston.gov 617-343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 14, 2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number EV00010229.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### **GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(February 14, February 21, 2022)

#### **INVITATION FOR BIDS**

# **RENT VARIOUS SPECIAL EVENTS EQUIPMENT**

#### EV00010225

**CONTACT INFORMATION** 

Brenda Harmon bpdcontracts@pd.boston.gov 617-343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 14, 2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00010225** to post you bid.

Sealed bids shall be opened electronically by the Official on Wednesday, March 2, 2022 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### GREGORY P. LONG. SUPERINTENDENT IN CHIEF

(February 14, February 21, 2022)

#### **INVITATION FOR BIDS**

## PASSENGER BUS TRANSPORTATION **SERVICE**

#### EV00010297

**CONTACT INFORMATION** 

Irma Moss bpdcontracts@pd.boston.gov 617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, February 21, 2022.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00010297.

Sealed bids shall be opened electronically by the Official on Wednesday, March 9, 2022, at 12:00 **Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### GREGORY P. LONG. SUPERINTENDENT IN CHIEF

(February 21, February 28, 2022)

#### INVITATION FOR BIDS

# **EMS TELECOMMUNICATION UPGRADES TO EXISTING COMMUNICATION FACILITIES**

**CONTACT INFORMATION** 

Brenda Harmon bpdcontracts@pd.boston.gov 617 343-4429

The City of Boston acting by its Boston Police Department, through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project which may be

obtained through electronic format, commencing at 9:00 AM on Monday, February 21, 2022.

Bids shall be on a form supplied by BPD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Telecommunications Upgrades to Existing Communications Facilities Project.

The scope of work is detailed in the specifications.

All Filed Sub-Bids shall be filed with the Awarding Authority at the Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, before twelve o'clock (noon EST) on March 23, 2022 at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved (see requirements below) to bid on projects the nature of that advertised, and (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-Bids required for: Electrical and HVAC

All general bids shall be filed with the Awarding Authority at the Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, before twelve o'clock (noon EST) on April 6, 2022 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in Telecommunications Systems to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

#### GREGORY P. LONG. SUPERINTENDENT IN CHIEF

(February 21, February 28, 2022)



# INVITATION FOR BIDS **GENERAL ELECTRICAL SERVICES**

#### EV00010301

**CONTACT INFORMATION** pmdbidinfo@boston.gov 617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of general electrical services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (boston. gov/procurement) under Event ID EV00010301 beginning at 10:00 A.M. on February 16, 2022. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

The contract will begin on July 1, 2022 and continue to June 30, 2025.

All proposals shall be filed no later than 12:00 p.m. on March 16, 2022 at the above-mentioned supplier portal site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201on or before 12:00 P.M. on March 16, 2022.

#### **GREGORY R. ROONEY, COMMISSIONER**

(February 21 and February 28, 2022)



# REQUEST FOR QUALIFICATIONS

**JOSIAH QUINCY ELEMENTARY** SCHOOL ENVELOPE PROJECT PHASE 1

#### Project No. 7192

**CONTACT INFORMATION** PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to M.G.L. c.149, sections 44D ½ and 44D 34, the City of Boston, acting by its Public Facilities Department, located at 22 Drydock Ave, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from Filed Sub Bidders and General Contractors for the Josiah Quincy Elementary School Envelope Project Phase 1.

Pursuant to the requirements of M.G.L. c.149, sections 44D ½ and 44D ¾, the names of all responders will be posted at PFD's Bid Counter, located at Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 or bid.info@boston.gov.

RFQ packets will be available online on February 14, **2022.** RFQ packets are only available electronically and by requesting access for such through bid.info@ boston.gov. Questions regarding this RFQ are to be directed to the PFD Bid Counter by 12:00 Noon, February 23, 2022.

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received on or before March 2, 2022 at 12:00 P.M. at the PFD Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210

#### KERRIE GRIFFIN, DIRECTOR

(February 14, 2022 February 21, 2022)

# **REQUEST FOR QUALIFICATIONS JOSIAH QUINCY UPPER SCHOOL**

Project No. 6993-A

**CONTACT INFORMATION** PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 22 Drydock Ave, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the Josiah Quincy Upper School, 900 Washington Street, Boston, MA; Project No. 6993A.

RFQ packets will be available on or about February 21, 2022, between the operational hours of 9:00 a.m. to **5 p.m.** RFQ packets are only available electronically and by requesting access for such through bid.info@ boston.gov.

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received on or before March 9, 2022 at 11:00 A.M. at the PFD Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210.

#### KERRIE GRIFFIN, DIRECTOR

(February 21, February 28, 2022



#### **INVITATION FOR BIDS**

## **BOSTON UNIVERSAL PRE-K PROVIDER EXPANSION**

#### EV00010275

**CONTACT INFORMATION** 

TeeAra Dias, Boston Universal Pre-K Director 617-804-1527 tdias@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: https:// www.boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Universal Pre-K Provider Expansion** 

Quotes shall be submitted **before 12:00 P.M., Boston** time, Monday, April 04, 2022 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14th, 2022 after 12:00 P.M., Boston time.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### **BRENDA CASSELIOUS, SUPERINTENDENT**

(February 14, February 21 2022)

#### **INVITATION FOR BIDS**

## **FISCAL AGENT SERVICES TO PRIVATE SCHOOLS**

#### EV00010286

**CONTACT INFORMATION** 

Yvonne Macrae ymacrae@bostonpublicschools.org 617-635-9577

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/ departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Fiscal **Agent Services to Private schools** 

Quotes shall be submitted before 12:00 P.M., Boston time, Monday, March 21, 2022 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 2nd, 2022 after 12:00 P.M., Boston time.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### **BRENDA CASSELLIUS, SUPERINTENDENT**

(February 22, February 28 2022)

#### **REQUEST FOR PROPOSALS**

# **EXECUTIVE SEARCH CONSULTANT-**SUPERINTENDENT: BOSTON PUBLIC **SCHOOLS**

#### EV00010326

**CONTACT INFORMATION** 

Liz Sullivan 617.635.9014 superintendentsearch@bostonpublicschools.org

The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, requests proposals for Executive Search Consultant Services for the position of Superintendent for the Boston Public School as mainly outlined in the Request for Proposals.

The RFP will be available on the City's procurement website and Supplier Portal via boston.gov/procurement, Wednesday, February 23, 2022 after 12:00 P.M., Boston time.

The RFP will remain available until the date and time of the opening of proposals, on 12:00 P.M., Boston time, Monday, March 21, 2022

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal boston. gov/procurement (EV00010326) or (ii) by delivery of two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Monday, March 21st, 2022, to: Naveen Reddy, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The term of the contract shall be for one year with the two one-year options to renew.

#### **BRENDA CASSELLIUS, SUPERINTENDENT**

(February 21, February 28, 2022)



## REQUEST FOR PROPOSALS

# FOR SERVICES FUNDED BY COMMUNITY DEVELOPMENT **BLOCK GRANT PUBLIC SERVICES**

**CONTACT INFORMATION** 

Sarah Soroui sarah.soroui@boston.gov 617-918-5279

On Friday, February 18, 2022, on behalf of Mayor Wu and the City of Boston, the Mayor's Office of Workforce Development (OWD) will issue an open and competitive Request for Proposals (RFP) for services under the Community Development Block Grant Public Services (CDBG-PS).

You can download the RFP online at https:// owd.boston.gov/beginning February 18, 2022. A bidder's conference will be held virtually on Friday, February 25, 2022, at 12:00 pm. A registration link for the bidder's conference will be posted online on the website https://owd. boston.gov//. Potential applicants are strongly encouraged to attend; accommodations for persons with disabilities available upon request. Please make all such requests at least 10 business days in advance. A Letter of Intent to Bid (provided in the RFP) is strongly recommended but not required. If submitting, the LOI is due by Friday, March 4, 2022. Proposals will be due Friday, April 1, 2022, by 5:00 P.M.

The RFP seeks to identify programs for funding for fiscal year 2023, from July 1st, 2022 - June 30th, 2023.

#### TRINH NGUYEN, DIRECTOR

(February 14, February 21 2022)



# CITY OF BOSTON DIRECTORY

# Department contact information and addresses

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